

NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) CASH, DAVID W.					2. Social Security Number (b) (6)		3. Date of Birth (b) (6)		4. Effective Date 02/07/2022																						
FIRST ACTION					SECOND ACTION																										
5-A. Code 146		5-B. Nature of Action SES NON-CAREER APPT			6-A. Code		6-B. Nature of Action																								
5-C. Code V4L		5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER			6-C. Code		6-D. Legal Authority																								
5-E. Code AWM		5-F. Legal Authority OPM FORM 1652			6-E. Code		6-F. Legal Authority																								
7. FROM: Position Title and Number					15. TO: Position Title and Number REGIONAL ADMINISTRATOR Q0000000 ES00002																										
8. Pay Plan	9. Occ. Code	10. Grade or Level	11. Step or Rate	12. Total Salary	13. Pay Basis	16. Pay Plan ES	17. Occ. Code 0340	18. Grade or Level 00	19. Step or Rate 00	20. Total Salary/Award \$183100.00	21. Pay Basis PA																				
12A. Basic Pay		12B. Locality Adj.		12C. Adj. Basic Pay		12D. Other Pay		20A. Basic Pay \$183100.00		20B. Locality Adj. \$0.00		20C. Adj. Basic Pay \$183100.00		20D. Other Pay \$0.00																	
14. Name and Location of Position's Organization					22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFC OF THE REGIONAL ADMINISTRATOR R1 BOSTON, MASSACHUSETTS																										
EMPLOYEE DATA																															
23. Veterans Preference <table><tr><td>0</td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table>					0	1 - None	3 - 10-Point/Disability	5 - 10-Point/Other		2 - 5-Point	4 - 10-Point/Compensable	6 - 10-Point/Compensable/30%	24. Tenure <table><tr><td>0</td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table>			0	0 - None	2 - Conditional		1 - Permanent	3 - Indefinite	25. Agency Use		26. Veterans Preference for RIF <table><tr><td>(b) (6)</td><td>(b) (6)</td><td>(b) (6)</td></tr></table>					(b) (6)	(b) (6)	(b) (6)
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27. FEGLI <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table>					(b) (6)	(b) (6)	28. Annuitant Indicator <table><tr><td>9</td><td>NOT APPLICABLE</td></tr></table>					9	NOT APPLICABLE	29. Pay Rate Determinant <table><tr><td>0</td></tr></table>					0												
(b) (6)	(b) (6)																														
9	NOT APPLICABLE																														
0																															
30. Retirement Plan <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table>			(b) (6)	(b) (6)	31. Service Comp. Date (Leave) <table><tr><td>(b) (6)</td></tr></table>		(b) (6)	32. Work Schedule <table><tr><td>F</td><td>FULL-TIME</td></tr></table>			F	FULL-TIME	33. Part-Time Hours Per Biweekly Pay Period																		
(b) (6)	(b) (6)																														
(b) (6)																															
F	FULL-TIME																														
POSITION DATA																															
34. Position Occupied <table><tr><td>3</td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table>				3	1 - Competitive Service	3 - SES General		2 - Excepted Service	4 - SES Career Reserved	35. FLSA Category <table><tr><td>E</td><td>E - Exempt</td></tr><tr><td></td><td>N - Nonexempt</td></tr></table>		E	E - Exempt		N - Nonexempt	36. Appropriation Code			37. Bargaining Unit Status 8888												
3	1 - Competitive Service	3 - SES General																													
	2 - Excepted Service	4 - SES Career Reserved																													
E	E - Exempt																														
	N - Nonexempt																														
38. Duty Station Code 25-0120-025				39. Duty Station (City - County - State or Overseas Location) BOSTON, SUFFOLK, MASSACHUSETTS																											
40. Agency Data FUNC CLS 00		41. (b) (6)		42. EDUC LVL 21		43. SUPV STAT 2		44. POSITION SENSITIVITY CRITICAL-SENSITIVE																							
45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. (b) (6) (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 02-07-22. (b) (6) EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. APPOINTMENT IS INDEFINITE. (b) (6)																															
46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO						50. Signature/Authentication and Title of Approving Official 220003527 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER																									
47. Agency Code EP00		48. Personnel Office ID 3216		49. Approval Date 02/07/2022																											